

**From:** [Christina Beck](#)  
**To:** [Kelly Bacon \(CD\)](#)  
**Cc:** [sanjay@shreeinvestmentsinc.com](mailto:sanjay@shreeinvestmentsinc.com); [Ekta Saini](#); [Shahrose Saini](#); [Joe Park](#)  
**Subject:** Shree Thorp Convenience Store Addition, SEPA Application SE-21-00024  
**Date:** Thursday, December 16, 2021 11:04:39 AM  
**Attachments:** [20211216.pdf](#)  
[Storm Water Plan - Thorp.PDF](#)  
[Subway Drawings.pdf](#)

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Good morning Ms. Bacon,

I have attached our response as well as addition information to support our responses.

Please let us know if there is anything further that is need.

Regards,

**Christina Beck**



Joe Park Construction  
PO Box 527, Yakima, WA 98907  
509-452-5122, Fax 509-452-5194  
[www.joeparkconstruction.com](http://www.joeparkconstruction.com)

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December 16, 2021

Kittitas County Community Development Services  
411 N Ruby St, Suite 2  
Ellensburg, WA 98926  
[Kelly.bacon.cd@co.kittitas.wa.us](mailto:Kelly.bacon.cd@co.kittitas.wa.us)

Re: Shree Thorp Convivence Store Addition, SEPA Application (SE-21-00024)

Dear Ms. Kelly Bacon,

Please see below for responses to the comments received from the SEPA Application for the Thorp Addition.

November 12, 2021 Washington State Department of Health – Office of Drinking Water

- Name of Water system has been provided, and additional comments made on November 17<sup>th</sup>. Nothing further to address for this comment.

November 17, 2021 Washington State Department of Health – Office of Drinking Water

- Capacity Analysis was requested. Please see the attached water well report from the original installation, as well as the Water Facilities Inventory Form, showing the capacity as 35 gallons per minute.

November 19, 2021 Washington State Department of Health – Waste Management Section

- Concerns with peak daily wastewater flows were expressed, and if they are more than 3,500 gallons per day. We have reached out to Mark Nelson with MCN Consulting. We are awaiting a response from him for a time to schedule this. I have attached the most recent inspection for review from 2019 that shows the capacity of the tank, and that is it is in good working order.

November 22, 2021 Washington State Department of Transportation

- WSDOT fence will not be altered.
- Proposed lighting will be directed down towards the site and away from I-90.
- Any advertising or motorist signage will comply with state criteria. Prior to any signage or advertising going up, we will contact Trevor McCain of the WSDOT as requested.

November 23, 2021 Kittitas County Public Health

- Concerns regarding the capacity analysis for the water system were addressed Please see the attached water well report from the original installation, as well as the Water Facilities Inventory Form, showing the capacity as 35 gallons per minute.
- Subway plans will be submitted to the Kittitas County Environmental Health Department for review.



- Regarding the new septic GPD, we have reached out to Mark Nelson with MCN Consulting. We are awaiting a response from him for a time to schedule this. I have attached the most recent inspection for review from 2019 that shows the capacity of the tank, and that it is in good working order.

November 29, 2021      Kittitas County Department of Public Works

- We will not be grading over 100 cubic yards of material.
- I have attached a copy of the storm water plan as requested.
- Work is not planned in the county right-of-way. Should this be affected, we will apply for a permit.

November 29, 2021      Washington State Department of Ecology

- We will have erosion control measures in place prior to clearing, grading or constructions.
- Ground water withdrawals will be less than 5,000 gallons per day.

Please review the above responses, and advise if anything further is needed. You can contact me at (509) 452-5122 or via email at [christina@joeparkconstruction.com](mailto:christina@joeparkconstruction.com) with any questions.

Regards,

Christina Beck  
Office Manager



# WATER WELL REPORT

Original & 1<sup>st</sup> copy - Ecology, 2<sup>nd</sup> copy - owner, 3<sup>rd</sup> copy - driller

Construction/Decommission ("x" in circle) 348280

Construction

Decommission ORIGINAL INSTALLATION Notice of Intent Number \_\_\_\_\_

## CURRENT

Notice of Intent No. W-25 60 17

Unique Ecology Well ID Tag No. BAN-928

Water Right Permit No. \_\_\_\_\_

Property Owner Name BILL ROWLEY

Well Street Address 410 GLADMARK RD.

City THORP County KITTIMAS

Location SW 1/4-14 SW 1/4- Sec 13 Twn 18 R17  EWM or WWM circle one

Lat/Long: (s, t, r) Lat Deg \_\_\_\_\_ Lat Min/Sec \_\_\_\_\_

Still **REQUIRED** Long Deg \_\_\_\_\_ Long Min/Sec \_\_\_\_\_

Tax Parcel No. 18 17 13 020 - 000 4

PROPOSED USE:  Domestic  Industrial  Municipal  
 DeWater  Irrigation  Test Well  Other

TYPE OF WORK: Owner's number of well (if more than one) \_\_\_\_\_  
 New well  Reconditioned Method:  Dug  Bored  Driven  
 Deepened  Cable  Rotary  Jetted

DIMENSIONS: Diameter of well 6 inches, drilled 270 ft.  
Depth of completed well 270 ft.

CONSTRUCTION DETAILS  
Casing  Welded 6" Diam. from 12 ft. to 48 ft.  
Installed:  Liner installed 4 1/2" Diam. from 30 ft. to 270 ft.  
 Threaded \_\_\_\_\_ Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations:  Yes  No  
Type of perforator used SKILSAW  
SIZE of perms. 6 in. by 1/4 in. and no. of perms. 100 from 170 ft. to 270 ft.

Screens:  Yes  No  K-Pac Location \_\_\_\_\_  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel/Filter packed:  Yes  No  Size of gravel/sand \_\_\_\_\_ ft.  
Materials placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface Seal:  Yes  No To what depth? 30 ft.  
Material used in seal HOLE PLUGS BENTONITE  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

PUMP: Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ H.P. \_\_\_\_\_

WATER LEVELS: Land-surface elevation above mean sea level \_\_\_\_\_ ft.  
Static level 10 ft. below top of well Date 1/11/08  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (cap, valve, etc.)

WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? \_\_\_\_\_  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Recovery data: (time taken as zero when pump turned off) (water level measured from well top to water level)  
Time Water Level Time Water Level Time Water Level  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date of test \_\_\_\_\_  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Air test 60+ gal./min. with stem set at 250 ft. for 1 hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made?  Yes  No

## CONSTRUCTION OR DECOMMISSION PROCEDURE

Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. (USE ADDITIONAL SHEETS IF NECESSARY.)

MATERIAL	FROM	TO
BROWN CLAY & GRAVEL	0	3
DK SILT & CLAY & GRAVEL	3	10
BROWN CLAY & GRAVEL	10	30
HARD CEMENTED GRAVEL	30	198
BROWN CLAY	198	208
GRAVEL & BROWN CLAY	208	225
YELLOW CLAY	225	246
GREY SANDSTONE	246	254
GREY SANDSTONE GRAVEL	254	270
WATER		

RECEIVED

AUG 19 2009

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

Start Date 12/7/08 Completed Date 1/11/08

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief:

Driller,  Engineer  Trainee Name (Print) JUSTIN WAMSLY Drilling Company HIDDEN RIVERS DRILLING AND  
Driller/Engineer/Trainee Signature Justin Wamsly Address P.O. Box 891  
Driller or trainee License No. T-12900 City, State, Zip SELMA, WA 98942

If TRAINEE, Driller's Licensed No. 2428 Contractor's Registration No. HIDDC9590X Date 1/12/08  
Driller's Signature Justin Wamsly Ecology is an Equal Opportunity Employer.



# WATER FACILITIES INVENTORY (WFI) FORM - Continued

<b>1. SYSTEM ID NO.</b> AC250 C	<b>2. SYSTEM NAME</b> THORP ARCO AM/PM	<b>3. COUNTY</b> KITITITAS	<b>4. GROUP</b> A	<b>5. TYPE</b> TNC
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	ACTIVE SERVICE CONNECTIONS	DOH USE ONLY CALCULATED ACTIVE CONNECTIONS	DOH USE ONLY APPROVED CONNECTIONS
<b>25. SINGLE FAMILY RESIDENCES (How many of the following do you have?)</b>		0	0
A. Full Time Single Family Residences (Occupied 180 days or more per year)	0		
B. Part Time Single Family Residences (Occupied less than 180 days per year)	0		
<b>26. MULTI-FAMILY RESIDENTIAL BUILDINGS (How many of the following do you have?)</b>			
A. Apartment Buildings, condos, duplexes, barracks, dorms	0		
B. Full Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied more than 180 days/year	0		
C. Part Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied less than 180 days/year	0		
<b>27. NON-RESIDENTIAL CONNECTIONS (How many of the following do you have?)</b>			
A. Recreational Services and/or Transient Accommodations (Campsites, RV sites, hotel/motel/overnight units)	0	0	0
B. Institutional, Commercial/Business, School, Day Care, Industrial Services, etc.	1	1	1
<b>28. TOTAL SERVICE CONNECTIONS</b>		1	1

<b>29. FULL-TIME RESIDENTIAL POPULATION</b>
A. How many residents are served by this system 180 or more days per year? <span style="float: right; margin-right: 50px;">0</span>

30. PART-TIME RESIDENTIAL POPULATION	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many part-time residents are present each month?												
B. How many days per month are they present?												

31. TEMPORARY & TRANSIENT USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many total visitors, attendees, travelers, campers, patients or customers have access to the water system each month?	15500	14000	15500	15000	15500	15000	15500	15500	15000	15500	10500	12400
B. How many days per month is water accessible to the public?	31	28	31	30	31	30	31	31	30	31	30	31

32. REGULAR NON-RESIDENTIAL USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. If you have schools, daycares, or businesses connected to your water system, how many students, daycare children and/or employees are present each month that are NOT already included in the residential population?												
B. How many days per month are they present?												

33. ROUTINE COLIFORM SCHEDULE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
	1	1	1	1	1	1	1	1	1	1	1	1

<b>34. NITRATE SCHEDULE</b> (One Sample per source by time period)	QUARTERLY	ANNUALLY	ONCE EVERY 3 YEARS
		S01	

**35. Reason for Submitting WFI:**

Update - Change   
  Update - No Change   
  Inactivate   
  Re-Activate   
  Name Change   
  New System   
  Other \_\_\_\_\_

**36. I certify that the information stated on this WFI form is correct to the best of my knowledge.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PRINT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

**WS ID**    **WS Name**  
AC250    Thorp Arco AM/PM

Total WFI Printed: 1



***Water Facilities Inventory (WFI)***

**Report Create Date:** 11/11/2021  
**Water System Id(s):** AC250C  
**Print Data on Distribution Page:** ALL  
**Print Copies For:** DOH Copy  
**Water System Name:** ALL  
**County:** -- Any --  
**Region:** ALL  
**Group:** ALL  
**Type:** ALL  
**Permit Renewal Quarter:** ALL  
**Water System Is New:** ALL  
**Water System Status:** ALL  
**Water Status Date From:** ALL                      **To** ALL  
**Water System Update Date** ALL                      **To** ALL  
**Owner Number:** ALL  
**SMA Number:** ALL  
**SMA Name:** ALL  
**Active Connection Count From:** ALL                      **To:** ALL  
**Approved Connection Count** ALL                      **To:** ALL  
**Full-Time Population From:** ALL                      **To:** ALL  
**Water System Expanding** ALL  
**Source Type:** ALL  
**Source Use:** ALL  
**WFI Printed For:** On-Demand



# BROWN & JACKSON

## SEPTIC PUMPING SERVICE

KEEPING OUR ENVIRONMENT CLEAN

Owner Shree/3 Date of Service 12/23/19

Address 410 Gladmar Rd

Billing Phone Number 509-452-5122 Technician T-ler

### Location

Located in Kittitas County City of: Ellensburg (Thorp)  Commercial or  ~~Domestic~~

### Septic Tank

Size of tank: 1250 Compartments: Single or Double  
Condition of tank: Good Poor Needs Repaired

### Baffles

Obstruction in the inlet baffle: Yes No Cleared  
Flooding in the inlet baffle: Yes No  
Condition of inlet baffle: Good Poor Needs Repaired  
Condition of center baffle: Good Poor Needs Repaired  
Condition of outlet baffle: Good Poor Needs Repaired  
Type of outlet baffle: Screened or Unscreened Cleared Baffle: ~~Yes~~ No

### Sewage in Tank

Depth of floating mat in first compartment: 2 Inches  
Depth of floating mat in second compartment: 0 Inches  
Depth of accumulated sludge in first compartment: 1 Inches  
Depth of accumulated sludge in second compartment: 0 Inches  
Effluent running back into tank from drain field: Yes No  
Evidence of effluent surfacing in yard: Yes No

### Pump System

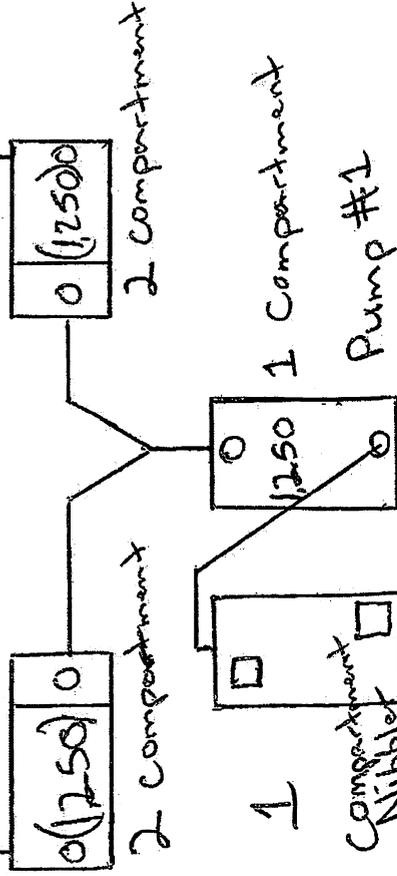
Does system include a pump? Yes No  
Condition of pump: Working Not Working

### Additional Comments

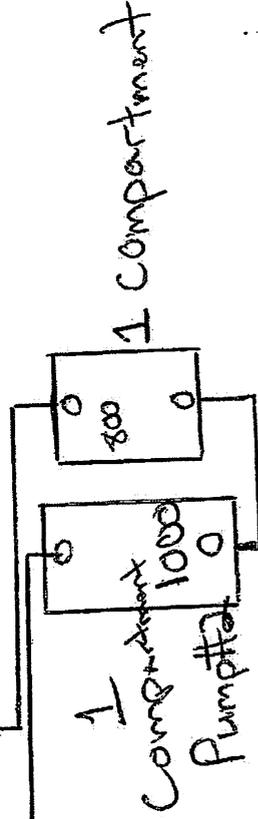
System appears to be working properly as of 12/23/19. See attached image for layout of system.

Disclaimer: This septic inspection report is meant to provide an approximate evaluation of the function and condition of the wastewater treatment system for this property for a single point in time and does not in any way imply a guarantee of the future operation and function of the wastewater treatment system. Many factors, including but not limited, to the volume of wastewater generated in the home (number of people using the system), leaking fixtures, soil characteristics, groundwater table fluctuation, proper system maintenance will affect the future function and performance of this system. Brown & Jackson, Inc. and this report is not an assurance, guarantee or warranty, express or implied, of the past, present or future performance or function of the wastewater treatment system for this property.

Arc 0 Building

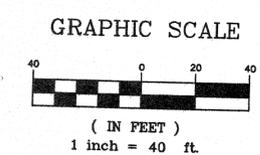
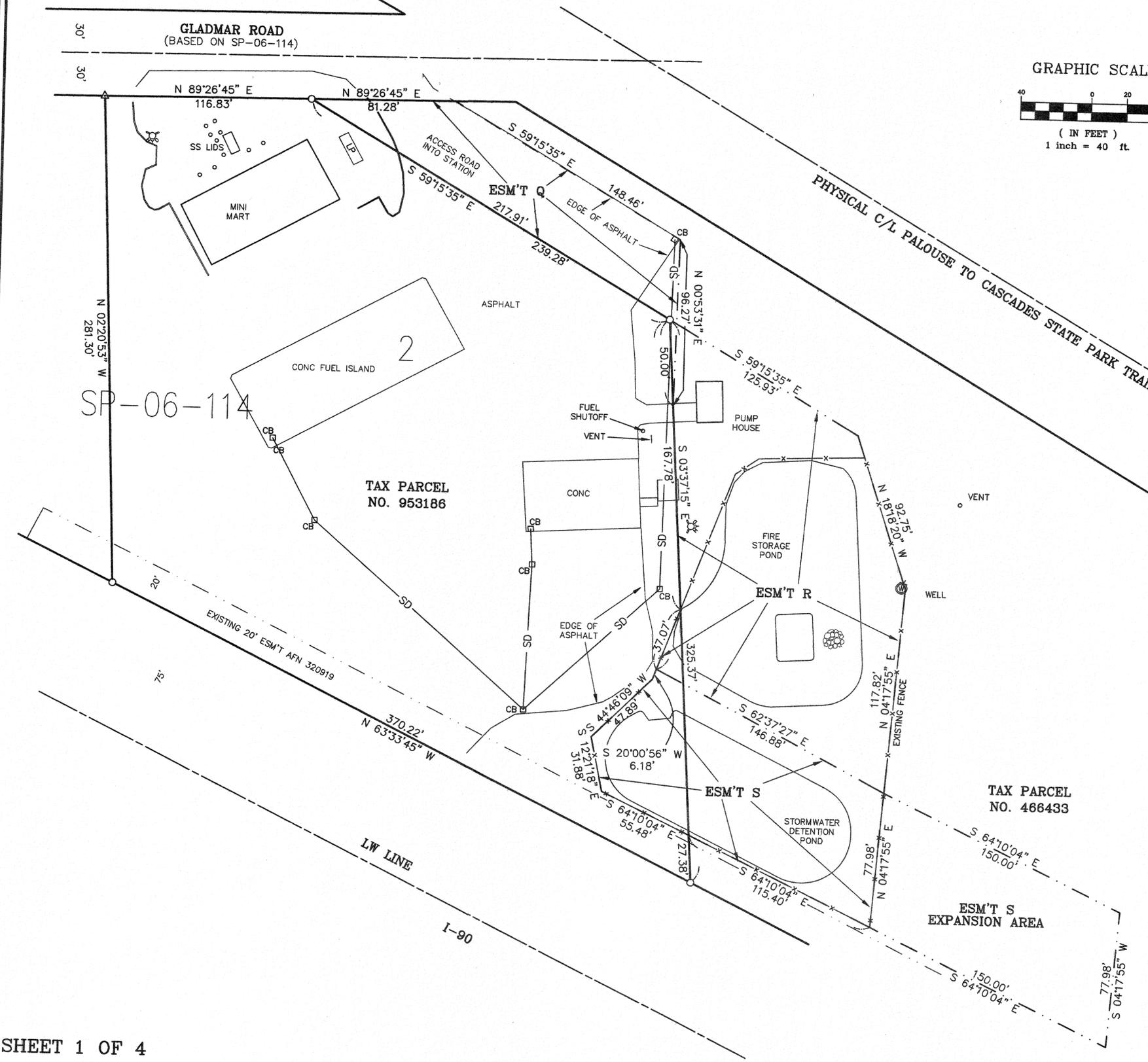


Drainfield



PART OF THE NORTHWEST QUARTER OF SECTION 13,  
TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M.

01/16/2019 09:53:54 AM V: 41 P: 235 201901160005  
\$199.00  
CRUSE  
KITITAS COUNTY AUDITOR  
Page 1 of 4



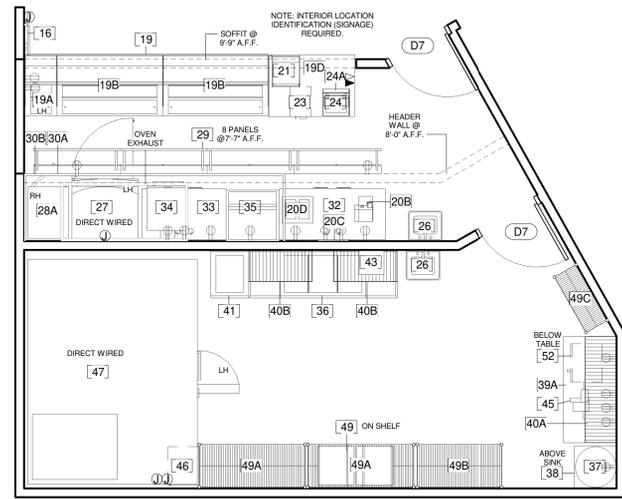
- LEGEND
- SET 5/8" REBAR W/ CAP - "CRUSE 36815"
  - FOUND PIN & CAP
  - △ FOUND NAIL & WASHER
  - x— FENCE
  - SD— U/G STORM DRAIN PIPE
  - CB □ CATCH BASIN

X	X		

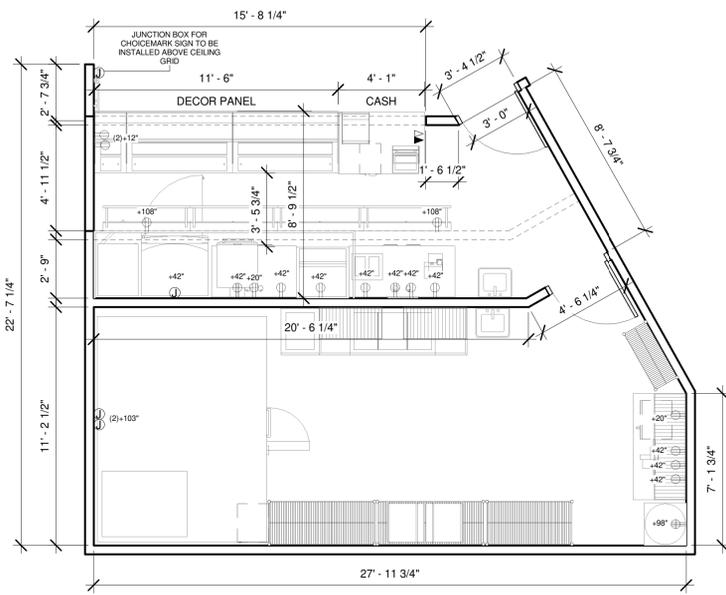
AUDITOR'S CERTIFICATE **201901160005**  
Filed for record this 16TH day of JANUARY, 2019, at 9:53 A.M., in Book 41 of Surveys at page(s) 235 at the request of Cruse & Associates.  
JERALD V. PETTIT BY [Signature] Deputy  
KITITAS COUNTY AUDITOR  
SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BILL ROWLEY in OCTOBER of 2018.

Chris Cruse  
CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
License No. 36815  
DATE 1/15/2019

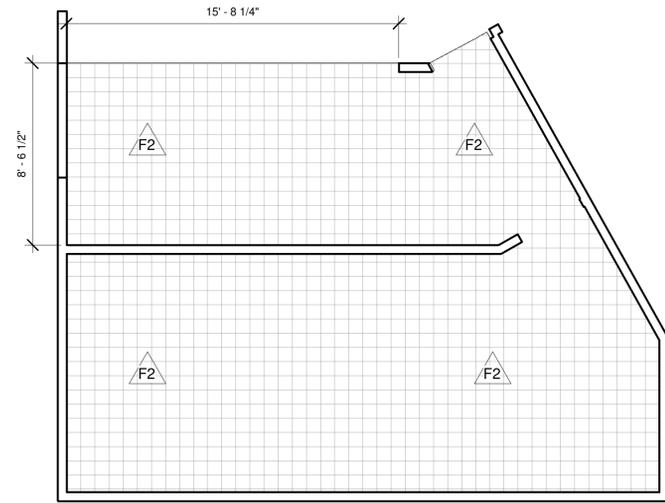
**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242  
THORP FRUIT & ANTIQUE MALL, L.L.C.



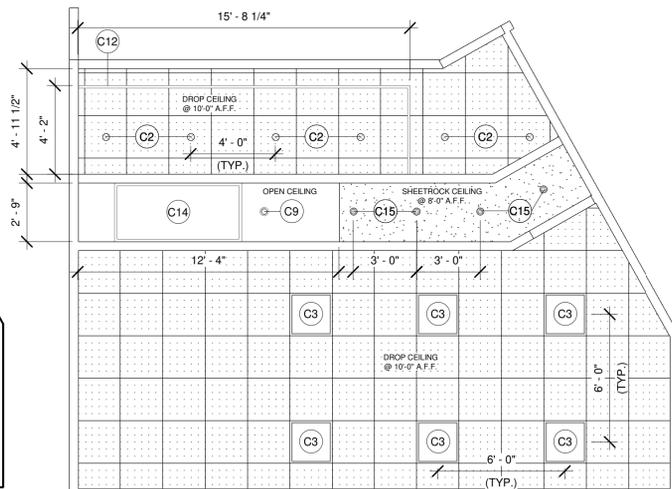
1 FURNITURE & EQUIPMENT PLAN  
1/4" = 1'-0"



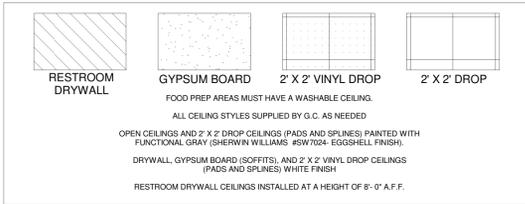
2 DIMENSION & ELECTRICAL PLAN  
1/4" = 1'-0"



3 FLOOR FINISH PLAN  
1/4" = 1'-0"



4 CEILING & LIGHTING PLAN  
1/4" = 1'-0"



Furniture Schedule						
#	Model	Manufacturer	Ordered From	Equipment Status	Count	Description
16	24" ILLUMINATED CHOICE MARK SIGN	TPC	DAL	New	1	24" X 1" THICK HALO LIT "S" LOGO. SINTRA SIGN PIN MOUNTED OFF WALL. INSTALLED BY G.C.
19	DECOR PANEL	DUKE MFG. CO.	DAL	New	1	SOLID SURFACE DECOR PANEL. 11'-6" TOTAL LENGTH.
19A	18" HOT FOOD SECTION	DUKE MFG. CO.	DAL	New	1	18" HOT FOOD UNIT. 500 WATT 115 VOLT HEATING ELEMENT WITH THERMOSTAT
19B	60" COLD PAN	DUKE MFG. CO.	DAL	New	2	60" COLD PAN. INSTALLED BY G.C. ULS APPROVED. ELECTRICAL CONNECTIONS AND WIRING TO LOCAL AND STATE CODE REQUIREMENTS AS DETERMINED BY G.C. OR ELECTRICIAN.
19D	49" CASH SECTION (LH)	DUKE MFG. CO.	DAL	New	1	49" CASH SECTION X 34" ADA REQUIRED WORKING HEIGHT. 4 CUP STORAGE UNITS BELOW WITH CUTOUT FOR SAFE. POS UNIT ON COUNTERTOP SHELF. 3 TIER CHIP DISPLAY RACK ON FACE OF UNIT.
20B	COFFEE BREWER	KEURIG	DAL	New	1	K150 SINGLE-CUP BREWING SYSTEM. 120 VAC. 60Hz. SINGLE PHASE. 15A. 1400W. NSF APPROVED.
20C	FRAMED COFFEE GRAPHIC	GFX	DAL	New	1	LAYERED ACRYLIC WALL MOUNTED COFFEE GRAPHICS. INCLUDES BLACK FRAME.
20D	SOUP WARMER	DUKE MFG. CO.	DAL	New	1	DOUBLE WELL COUNTER TOP SOUP WARMER. #CSW-2-T-A. 1000 WATTS 8.4 AMPS.
21	COOKIE DISPLAY CASE	NEMCO	DAL	New	1	4 TIER FULLY ENCLOSED COOKIE DISPLAY CASE. GLASS AND POLYCARBONATE CONSTRUCTION.
23	SAFE	FIREWORK SECURITY GROUP	DAL	New	1	QUICK DROP. INSTALLED BY G.C. IN SERVICE AREA.
24	P.O.S.	PAR/MICROS/HP	DAL	New	1	PC BASED POINT OF SALE SYSTEM. REQUIRES DEDICATED POWER SOURCE WITH ISOLATED GROUND TO BREAKER
24A	P.O.S. SHROUD	GFX	DAL	New	1	SMALL FORMAT PAINTED METAL SHROUD. FOR USE ON POS SHELF.
26	HAND SINK	DUKE MFG. CO.	DAL	New	2	WALL MOUNTED HAND SINK. SUBJECT TO HEALTH CODE APPROVAL
27	DUKE BREAD OVEN (LH)	DUKE MFG. CO.	DAL	New	1	5R-DBPS. FLEXBAKE 5 BREAD OVEN/ PROOFER. DEDICATED CIRCUIT REQUIRED. DIRECT WIRED. INSTALLED BY G.C. 1/4" WATERLINE IS REQUIRED
28A	COMBINATION BREAD CABINET (RH)	LOCKWOOD	DAL	New	1	INTEGRATED OPEN AIR COOLING RACK ABOVE WITH ENCLOSED CABINET BELOW. INSTALLED BY G.C.
29	2 PANEL FRONT-LIT MENU BOARD	VGS/TRANSILITE SONOMA	DAL	New	4	MENUBOARD: 2' X 4' WITH 4' LIGHT FIXTURE MOUNTED TO TOP OF MENUBOARD. SINGLE OUTLET REQUIRED. INSTALLED BY G.C.
30A	WOOD EQUIPMENT VALANCE	DUKE MFG. CO.	DAL	New	1	BEIGEWOOD LAMINATE EQUIPMENT VALANCE. 12'-4" LENGTH.
30B	S.S. VALANCE	DUKE MFG. CO.	DAL	New	1	STAINLESS STEEL DECORATIVE VALANCE. 12'-4" LENGTH.
32	60" BACK COUNTER	DUKE MFG. CO.	DAL	New	1	BACK COUNTER WITH STAINLESS STEEL FINISH. INSTALLED BY G.C.
33	48" REFRIGERATED BACK COUNTER	DUKE MFG. CO.	DAL	New	1	BACK COUNTER WITH UNDER-COUNTER REFRIGERATOR. STAINLESS STEEL FINISH. INSTALLED BY G.C.
34	RAPID COOK OVEN	MERRYCHEF	DAL	New	1	MERRYCHEF. MICROWAVE/CONVECTION OVEN. REFER TO EQUIPMENT BACK-UP SHEET #2 FOR FURTHER SPECIFICATIONS.
35	FRESH VEGGIE DISPLAY	FEDERAL	DAL	New	1	REFRIGERATED FRESH FOOD DISPLAY CABINET. REQUIRES 120/60/1 - 16 AMPS 5-20 NEMA PLUG
36	3 COMP SINK	DUKE MFG. CO.	DAL	New	1	3 COMPARTMENT WITH 2, 18" DRANBOARDS. INSTALLED BY G.C. ULS APPROVED
37	MOP SINK	LOCALLY SOURCED	G.C.	New	1	FLOOR LEVEL SINK 2' X 2'. ACQUIRED LOCALLY. INSTALLED BY G.C.
38	HOT WATER TANK	LOCALLY SOURCED	G.C.	New	1	ACQUIRE LOCALLY. INSTALLED BY G.C.
39A	60" X 30" WORKTABLE	DUKE MFG. CO.	DAL	New	1	60" X 30". AVAILABLE WITH OR WITHOUT GALVANIZED UNDERSHELF. ORDER WITHOUT UNDERSHELF IF SODA IS STORED BENEATH TABLE.
40A	WALL SHELF	INTER METRO	DAL	New	1	18" X 60" SUPER ERRECTA BRITE. EPOXY COATED. WALL MOUNTED SHELVES. INSTALLED BY G.C.
40B	SMART WALL SYSTEM	INTER METRO	DAL	New	2	SWPS-36K3. SMARTWALL G3 PREP SINK UNIT. ACCESSORIES AVAILABLE
41	VEGETABLE SINK	DUKE MFG. CO.	DAL	New	1	1 COMPARTMENT 0 DRAINBOARDS. INSTALLED BY G.C. ULS APPROVED.
43	CLEANING PRODUCT RACK	SSDC	DAL	New	1	DISPENSING STATION FOR CLEANING PRODUCTS.
45	VEGETABLE SLICER	NEMCO	DAL	New	1	NEMCO "EASY-SLICER". MANUAL SLICER MOUNTED ON STAINLESS STEEL TABLE TOP. NSF APPROVED.
46	RETARDER CABINET	LOCKWOOD	DAL	New	1	WALK-IN. NSF APPROVED.
47	8'X6' COOLER	NORLAKE	DAL	Custom	1	8' X 6' COOLER LEFT DOOR HINGE. SELF EVAPORATING COMPRESSOR. DIRECT WIRED. NSF APPROVED. INSTALLED BY G.C.
49	60" SPACE PRODUCTIVITY KIT	INTER METRO	DAL	New	1	ATTACHES TO SPECIFIED SHELVING UNIT. BACKROOM SPACE PRODUCTIVITY KIT WITH SHELF DIVIDERS AND DIVIDER BOXES FOR MORE ORGANIZED STORAGE
49A	STORAGE UNITS	INTER METRO	DAL	New	2	24" X 60" SUPER ERRECTA BRITE
49B	STORAGE UNITS	INTER METRO	DAL	New	1	24" X 48" SUPER ERRECTA BRITE
49C	STORAGE UNITS	INTER METRO	DAL	New	1	14" X 36" SUPER ERRECTA BRITE
52	MICROWAVE	MENUMASTER-SHARP	DAL	New	1	5-20R OUTLET REQUIRED. 1200 WATT. 120V/60HZ/1PH 20 AMP CIRCUIT. DEDICATED CIRCUIT REQUIRED

Door Schedule					
#	Door Size	Manufacturer	Ordered From	Count	Description
D7	36" x 80"	LOCAL	G.C.	2	SOLID CORE HARDWOOD DOOR (SLAB OR PANEL CONSTRUCTION) METAL FRAME WITH CLEAR ANODIZED ALUMINUM LEVER HANDLE. PAINT DOOR AND FRAME WITH SHERWIN WILLIAMS GOSSAMER VEIL (SW#9165) SEMI-GLOSS FINISH.

Floor Schedule					
Symbol	Floor	Manufacturer	Ordered From	Area	Description
F2	SERVICE AREA / BACKROOM	CROSSVILLE / ARMSTRONG	MANUFACTURER	509.68 sq ft	OPTION 1: CROSSVILLE. PORCELAIN FLOOR TILE - 8" x 8" GREY MINGLE. FLAT FINISH. 3/16" THICK GROUT LINES. LATICRETE PERMACOLOR SELECT. CEMENTITIOUS GROUT. COLOR: 35 MOCHA. OPTION 2: ARMSTRONG FLOORING. "SMOKEY BROWN" #18688. 12" X 12" VINYL TILE. 1/8" THICK. SPRAY ADHESIVE BY MANUFACTURER. INSTALLED BY G.C.

Ceiling Fixture and Lighting Schedule					
#	Model	Manufacturer	Ordered From	Count	Description
C2	4" RECESSED DOWNLIGHT	SSL/PHILIPS/LIGHTOLIER	DAL	6	RECESSED 4" LED DOWNLIGHT. 120V. 3500K. 1000 LUMEN OUTPUT.
C3	2' X 2' RECESSED LED LIGHT	SSL/ATTAINLED	DAL	6	RECESSED 36W LED LIGHT FIXTURE. SUPPLIED BY SPECIALTY LIGHTING GROUP
C9	MINI CYLINDER PENDANT	SSL/CONTECH LIGHTING	DAL	1	MINI 3.5" LED CYLINDER PENDANT FIXTURE. 6.5" TALL WITH FLEXIBLE CABLE MOUNT. 120V. 3500K. 1100 LUMEN OUTPUT.
C12	SUSPENDED LINEAR CHANNEL LIGHT	SSL/ATTAINLED	DAL	1	15'-8" LENGTH. 4'-2" DEPTH. (2) 8' LENGTHS. (X) 2' LENGTHS. (1) CORNER PIECE.
C14	OVEN EXHAUST	CAPTIVE AIRE	DAL	1	MODEL 3324 VHB EXHAUST HOOD. FAN INFORMATION: 600 CFM, 1361 RPM, 1.80 HP, 115V, 1.9 FLA
C15	3" RECESSED DOWNLIGHT	SSL/CONTECH LIGHTING	DAL	4	ADJUSTABLE RECESSED 3" LED DOWNLIGHT. 120V. 3000K. 1000 LUMEN OUTPUT.



6 SERVICE AREA ELEVATION  
1/4" = 1'-0"

**SYMBOL LEGEND**

- ⊕ - 120V DUPLEX OUTLET
- ⊕ - 220V SINGLE OUTLET
- - ELECTRIC PANEL
- ▽ - DATA JACK
- ▼ - PHONE JACK
- C.M. - CEILING MOUNTED
- F.M. - FLOOR MOUNTED
- ⊕ - JUNCTION BOX
- ⊕ - THERMOSTAT
- ⊕ - DIGITAL MEDIA PLAYER

**NEW LOCATION**

- ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX.
- ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.
- CUNO MODEL SW200-PLUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW STORES THAT DISPENSE BEVERAGES. THE RECOMMENDED PLACEMENT FOR INSTALLATION IS MOUNTED TO SODA SYRUP RACK BY COCA-COLA. SECONDARY PLACEMENT OPTION IS MOUNTED ON THE BACKROOM WALL. THIRD INSTALLATION OPTION IS MOUNTING INSIDE THE FRONT BEVERAGE COUNTER WHEN SPACE LIMITATIONS OCCUR. REQUIRED: 1/2" INCHING WATER LINE FEED WITH 1/2" BALL VALVE SHUTOFF AND 1/2" PFT CONNECTION. MINIMUM 110 VOLT, 20 AMP ELECTRICAL SERVICE TO SUPPORT THE CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT).
- EXIT LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
- EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
- EXTINGUISHERS, SMOKE AND FIRE DETECTION SYSTEMS INSTALLED BY G.C. PER LOCAL CODE.
- LABOR & MATERIAL SUPPLIED BY G.C. UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS TO BE VERIFIED BY G.C. ON SITE.
- REFRIGERATOR AND FREEZER MUST BE ADEQUATELY VENTILATED. REFER TO MANUFACTURER FOR DETAILS.

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REVISIONS			
NO.	DATE	DESCRIPTION	DRAWN BY

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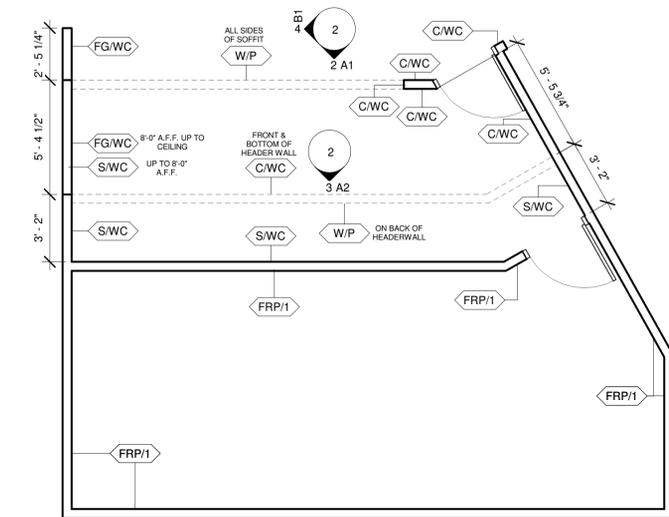
DATE:  
June 11, 2021

DEVELOPMENT AGENT:  
Rahim Karmali

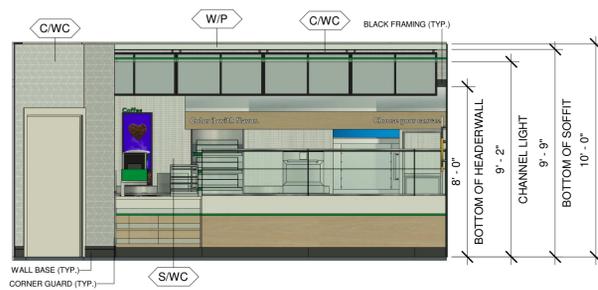
FRANCHISEE:  
Ekta Saini

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(203) 877-4281 (800)888-4848

SHEET #:  
**1**  
SCALE:  
As indicated  
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1 WALL FINISH PLAN  
1/4" = 1'-0"



2 A1  
1/4" = 1'-0"



3 A2  
1/4" = 1'-0"



4 B1  
1/4" = 1'-0"

Paint & Tile Schedule					
NOTE: THE SUBWAY STORE DESIGN DEPARTMENT WILL NOT ACCEPT RESPONSIBILITY FOR ANY INACCURACIES. THE CALCULATIONS PROVIDED BELOW MUST BE VERIFIED BY THE G.C. AND FRANCHISE OWNER BEFORE ANY ORDER FOR THESE MATERIALS IS ACCEPTED AND PLACED. ALL WALL FINISH CALCULATIONS INCLUDE A 15% BUFFER.					
Symbol	Model	Manufacturer	Ordered From	Area	Description
W/P	WHITE PAINT	SHERWIN WILLIAMS	DAI/GC	84.96 ft <sup>2</sup>	SW7005 "PURE WHITE" PAINT. EGGSHELL FINISH.

Wall Covering & Laminate Schedule						
NOTE: THE SUBWAY STORE DESIGN DEPARTMENT WILL NOT ACCEPT RESPONSIBILITY FOR ANY INACCURACIES. THE CALCULATIONS PROVIDED BELOW MUST BE VERIFIED BY THE G.C. AND FRANCHISE OWNER BEFORE ANY ORDER FOR THESE MATERIALS IS ACCEPTED AND PLACED. ALL WALL FINISH CALCULATIONS INCLUDE A 15% BUFFER.						
Symbol	Model	Manufacturer	Ordered From	Area	Yards	Description
CWC	CHEVRON WALLCOVERING	SUNGLO FABRICS	DAI/GC	162.80 ft <sup>2</sup>	19	52/54" WIDE VINYL WALLCOVERING. GREY BACKGROUND-WHITE LINES. TEDLAR COATED. INSTALLED VERTICALLY BY G.C.
FGWC	LIGHT GREEN FOCAL WALLCOVERING	SUNGLO FABRICS	DAI/GC	35.21 ft <sup>2</sup>	5	52/54" FOCAL WALL VINYL WALLCOVERING. #92456, E-349 HEAVY CORD. COLOR: LT.GREEN. TEDLAR COATED. INSTALLED VERTICALLY BY G.C.
SWC	SHIMMER WALLCOVERING	SUNGLO FABRICS	DAI/GC	343.92 ft <sup>2</sup>	36	52/54" WIDE VINYL WALLCOVERING. COLOR: SILVER CREAM. TEDLAR COATING. INSTALLED VERTICALLY BY G.C.

Wall Detail Schedule						
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Model	Manufacturer	Ordered From	Length	8 ft. Lengths	12 ft. Lengths	Description
BLACK FRAMING	GFX	DAI/G.C.	36" - 6 3/4"	6	5	BLACK SINTRA DATUM MOLDING. 4" X 1/4" THICK.
CORNER GUARD	SUNGLO FABRICS	DAI/G.C.	10" - 0"	2	1	1/2" X 1/2" ALUMINUM GUARDS. FOR WALLCOVERING CORNER TRANSITIONS. BRUSHED ALUMINUM FINISH BY MFG. INSTALLED BY G.C.
WALL BASE	PARKLAND PLASTICS	DAI/G.C.	1" - 11"	2	2	6" X 8" CUSTOMER AREA BLACK DUROBASE WALL PROTECTION SYSTEM. RESIN WITH SMOOTH FINISH. INSTALLED BY G.C.

FRP Schedule						
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Symbol	Model	Manufacturer	Ordered From	Area	# Of Sheets	Description
FRP/1	FIBERGLASS REINFORCED PANELS	MARLITE	DAI/GC	772.91 ft <sup>2</sup>	24	4' X 9' X 3/32" FIBERGLASS REINFORCED PANELS - WATER RESISTANT COVERING. STANDARD FRP, PEBBLED SURFACE. COLOR: WHITE P100. WHITE PVC TRIM. INSTALLED BY G.C.

FRP CALCULATION WORKSHEET	WHITE FRP (FRP/1)	SMOOTH GRAY (FRP/2)
PVC DIVISION MOLDING (NUMBER OF FRP PANELS MINUS 1)	23	X
PVC INSIDE CORNER (INSIDE CORNERS WHERE FRP MEET)	5	X
PVC OUTSIDE (OUTSIDE CORNERS WHERE FRP MEET)	1	X
PVC CAP MOLDING (EDGES WHERE FRP MEETS & ENDS & DOORWAYS)	2	X



5 3D View 1

### NEW LOCATION

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Saisystems

REVIEWED BY:

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#### REVISIONS

NO.	DATE	DESCRIPTION	DRAWN BY

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Ekta Saini



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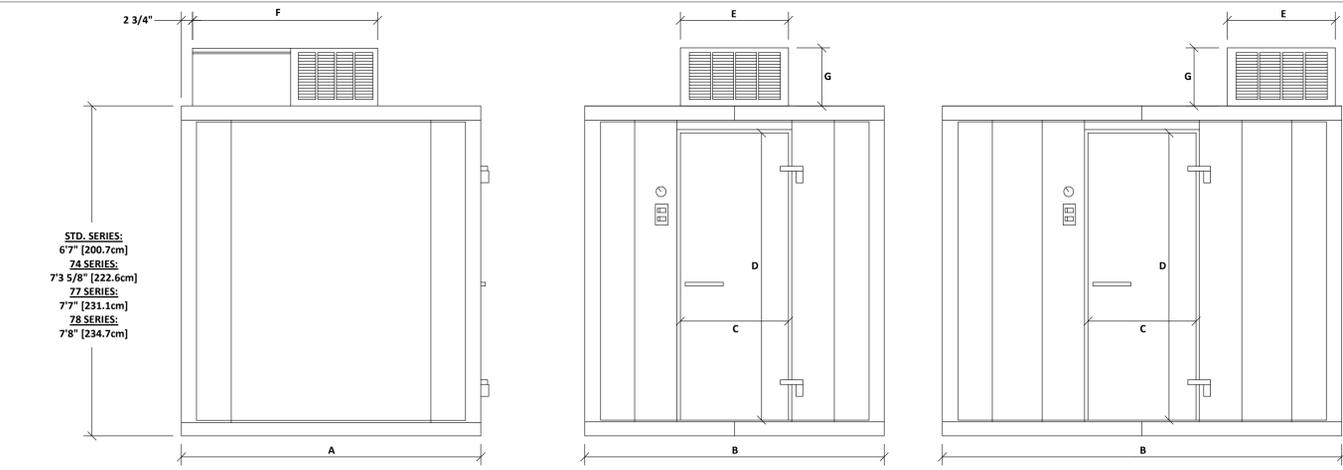
SHEET #:

2

SCALE:

1/4" = 1'-0"

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NOTE: KLB = REFRIGERATOR. KLF = FREEZER.

MODEL #	A	B	C	D	E	F	G	INTERIOR CU. FT.	VOLTS/HZ/PH	MINIMUM CIRCUT AMPS	TOTAL SYSTEM AMPS	MAXIMUM FUSE SIZE
KLB66-CX-SUB	6"	6"	26"	66"	37"	48 1/4"	14 7/8"	168	208-230/60/1	10.5	8.7	15
KLB68-CX-SUB	8"	6"	26"	66"	37"	48 1/4"	14 7/8"	231	208-230/60/1	11.9	10	15
KLB683-CX-SUB	6"	8"	26"	66"	37"	48 1/4"	14 7/8"	231	208-230/60/1	11.9	10	15
KLB7466-CX-SUB	6"	6"	26"	78"	37"	48 1/4"	14 7/8"	196	208-230/60/1	11.9	10	15
KLB7468-CX-SUB	243.8cm	182.9cm	66cm	198.1cm	94cm	122.6cm	37.7cm	270	208-230/60/1	11.9	10	15
KLB74683-CX-SUB	6"	8"	26"	78"	37"	48 1/4"	14 7/8"	270	208-230/60/1	11.9	10	15
KLB7766-CX-SUB	6"	6"	26"	78"	37"	48 1/4"	14 7/8"	196	208-230/60/1	10.5	8.7	15
KLB7768-CX-SUB *	8"	6"	26"	78"	37"	48 1/4"	14 7/8"	270	208-230/60/1	11.9	8.7	15
KLB77683-CX-SUB *	6"	8"	26"	78"	37"	48 1/4"	14 7/8"	270	208-230/60/1	11.9	8.7	15
KLF66-CX*	6"	6"	26"	66"	39"	48 1/4"	14 7/8"	168	208-230/60/1	13.4	8.2	15
KLF68-CX*	8"	6"	26"	66"	39"	48 1/4"	14 7/8"	231	208-230/60/1	10.8	9.1	15
KLF683-CX	6"	8"	26"	66"	39"	48 1/4"	14 7/8"	231	208-230/60/1	10.8	9.1	15
KLF7766-CX	6"	6"	26"	78"	39"	48 1/4"	14 7/8"	196	208-230/60/1	13.4	8.2	15
KLF7768-CX	8"	6"	26"	78"	39"	48 1/4"	14 7/8"	270	208-230/60/1	10.8	9.1	15
KLF77683-CX	6"	8"	26"	78"	39"	48 1/4"	14 7/8"	270	208-230/60/1	10.8	9.1	15
KLF7866-CX	6"	6"	26"	78"	39"	48 1/4"	14 7/8"	184	208-230/60/1	13.4	8.2	15
KLF7868-CX	8"	6"	26"	78"	39"	48 1/4"	14 7/8"	256	208-230/60/1	10.8	9.1	15
KLF78683-CX	6"	8"	26"	78"	39"	48 1/4"	14 7/8"	256	208-230/60/1	10.8	9.1	15

NOTE: EACH DOOR SECTIONS REQUIRES SEPERATE 115/60/1 HOOK UP AND DRAWS 2.3 AMPS.

\*THESE SYSTEMS HAVE FAN MOTORS THAT REQUIRE SEPERATE 115/60/1 HOOK UP AND DRAW .75 AMPS. ABOVE SPECIFICATIONS FOR CEILING MOUNT SYSTEMS AND INDOOR USE ONLY.

WALL MOUNT AND REMOTE COMPRESSORS AVAILABLE. SEE MANUFACTURER FOR DETAILS.

ALL TO BE DIRECT WIRED.

NSF APPROVED. UL LISTING #E-486142 (REPORT #48). E.T.L. APPROVED. CSA FILE 18542-24.

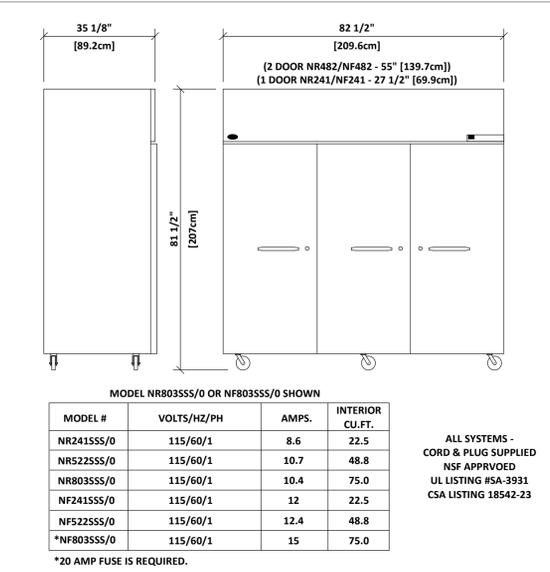
**MANUFACTURER CLEARANCE SPECIFICATIONS:**

DO NOT STORE BOXES ON THE TOP OF COOLER OR FREEZER. STORED OBJECTS WILL OBSTRUCT AIR FLOW AND CAUSE VENTILATION PROBLEMS FOR THE REFRIGERATION SYSTEMS.

24" CLEARANCE IS RECOMMENDED FROM TOP OF ROOF MOUNTED CAPSULE PAK REFRIGERATION SYSTEM TO CEILING FOR SERVICE PURPOSES (6" MINIMUM).

OPENING WITH GRILL OR LOUVERS (MIN. SIZE 15" X 26" W) IN HEADER WALL RECOMMENDED FOR VENTILATION OF ROOF MOUNTED COMPRESSOR.

12" CLEARANCE IS RECOMMENDED ON BOTH SIDES OF THE WALL MOUNTED CAPSULE PAK FOR PROPER AIR FLOW.



MODEL #	VOLTS/HZ/PH	AMPS.	INTERIOR CU. FT.
NR2415SS5/0	115/60/1	8.6	22.5
NR5225SS5/0	115/60/1	10.7	48.8
NR8035SS5/0	115/60/1	10.4	75.0
NF2415SS5/0	115/60/1	12	22.5
NF5225SS5/0	115/60/1	12.4	48.8
*NF8035SS5/0	115/60/1	15	75.0

\*20 AMP FUSE IS REQUIRED.

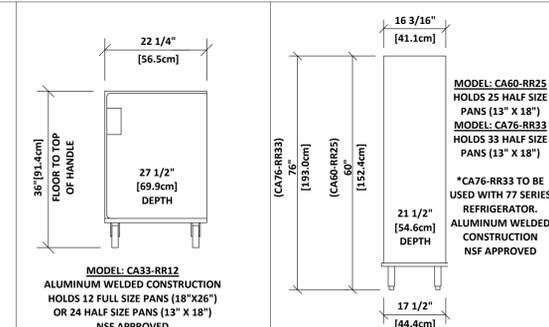
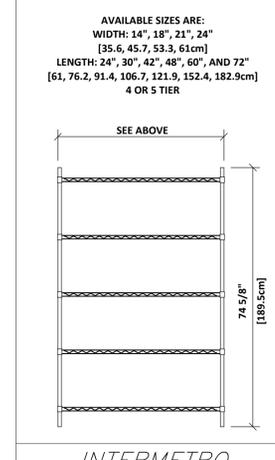
**NORLAKE REFRIGERATOR/FREEZER**



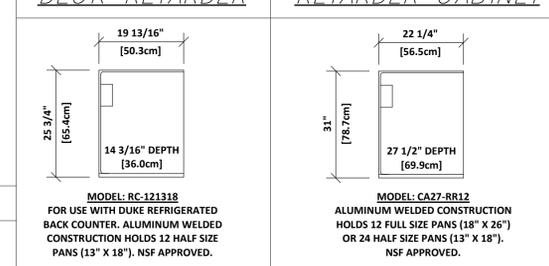
GREASE INTERCEPTOR  
MANUFACTURER: ZURN INDUSTRIES  
MODEL: Z1170

ENGINEERING SPECIFICATIONS: ACID RESISTANT COATED INTERIOR AND EXTERIOR FABRICATED STEEL. INTERNAL AIR RELIEF BYPASS. BRONZE CLEANOUT PLUG. REMOVABLE PRESSURE EQUALIZING/FLOW DIFFUSING INLET BAFFLE. FIXED BOTTOM OUTLET BAFFLE. VISIBLE DOUBLE WALL TRAP SEAL.

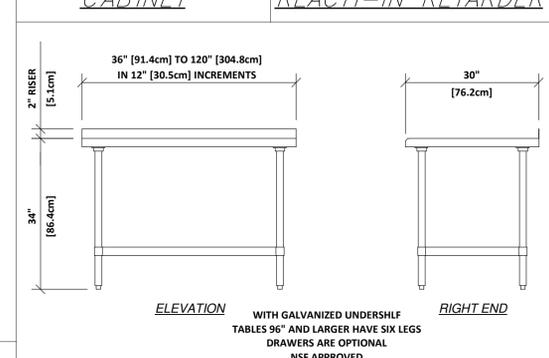
SIZE	INLET/OUTLET SIZE	FLOW RATE G.P.M. [L.P.M.]	CAPACITY		APPROX. WT. LBS. [KG.]	DIMENSIONS IN INCHES [mm]				
			WATER GAL. [L]	GREASE LBS. [KG.]		C	C/E	F	G	
100*	4 [15]	3 [11]	8 [4]	42 [19]	10 [254]	7 1/4 [184]	20 3/8 [518]	9 7/8 [251]		
200*	7 [26]	5 [19]	14 [6]	53 [24]	11 1/4 [286]	8 1/8 [206]	21 3/4 [552]	11 7/8 [302]		
300*	10 [38]	6 [23]	20 [9]	66 [30]	11 3/4 [298]	8 1/4 [210]	25 1/8 [638]	14 [356]		
400*	15 [57]	10 [38]	30 [14]	83 [38]	13 3/8 [340]	9 3/8 [238]	27 1/8 [689]	16 3/4 [425]		
500	20 [76]	16 [60]	40 [18]	99 [45]	15 [381]	11 3/4 [298]	30 [762]	17 1/4 [438]		
600	25 [94]	21 [79]	50 [23]	124 [56]	17 [432]	12 1/2 [318]	32 1/4 [819]	19 7/8 [505]		
700	35 [132]	30 [113]	70 [32]	151 [68]	18 3/4 [476]	14 1/4 [362]	34 1/8 [867]	22 1/2 [572]		
800	50 [189]	40 [151]	100 [45]	180 [82]	21 1/2 [546]	16 [406]	36 [914]	24 1/2 [622]		



**LOCKWOOD DECK RETARDER**      **LOCKWOOD RETARDER CABINET**



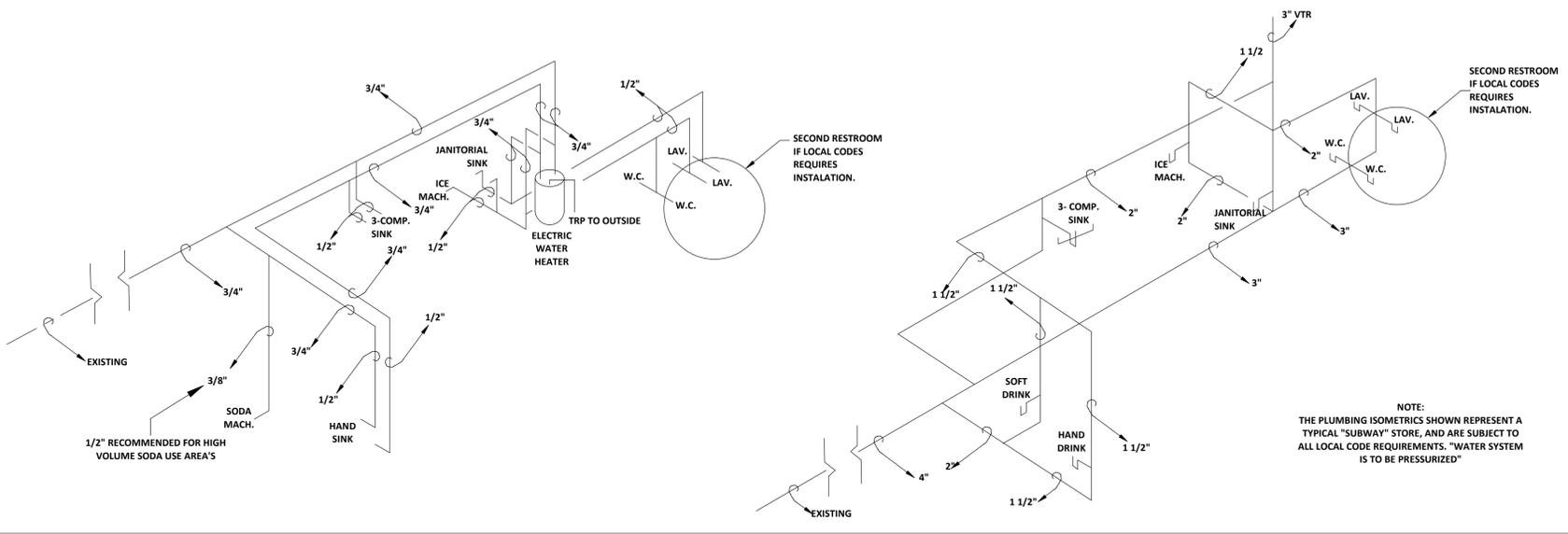
**DUKE RETARDER CABINET**      **LOCKWOOD REACH-IN RETARDER**



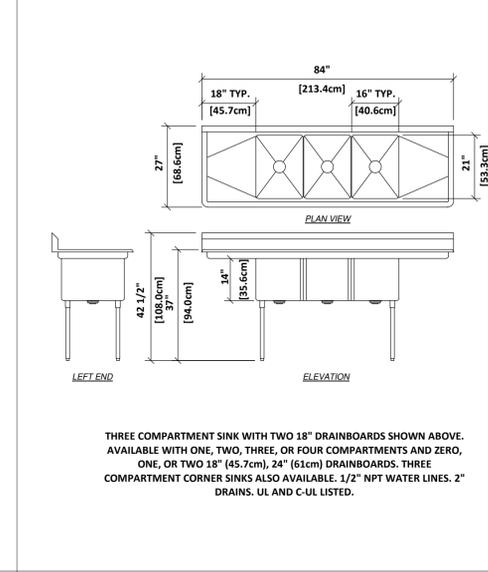
**NORLAKE KOLD LOCKER SERIES REFRIGERATOR AND FREEZER**

**ZURN GREASE INTERCEPTOR**

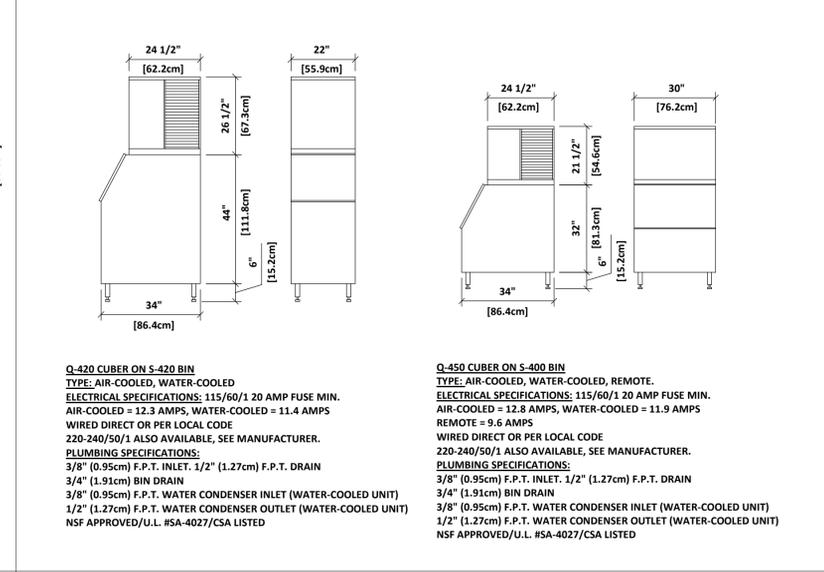
**INTERMETRO SHELVING SYSTEMS**      **DUKE STAINLESS STEEL WORKTABLE**



**HOT & COLD WATER SYSTEM**      **DRAINAGE & VENT SYSTEM**



**DUKE STAINLESS STEEL SINK**



**MANITOWOC ICE CUBER**

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DESIGNED BY: DAN BOURQUE      DATE: MAY 10, 2017

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